

# CITY OF MUSKEGON

## CITY COMMISSION MEETING

MAY 22, 2018 @ 5:30 P.M.

MUSKEGON CITY COMMISSION CHAMBERS  
933 TERRACE STREET, MUSKEGON, MI 49440

### AGENDA

- CALL TO ORDER:
- PRAYER:
- PLEDGE OF ALLEGIANCE:
- ROLL CALL:
- HONORS AND AWARDS:
- INTRODUCTIONS/PRESENTATION:
  - A. 2017 Outstanding Citizenship Award Presentation
- CITY MANAGER'S REPORT:
- CONSENT AGENDA:
  - A. Approval of Minutes City Clerk
  - B. Upgrade Cable Connection City Clerk
  - C. Summer Pops Concession for City of Muskegon Parks DPW
  - D. Frank's Taco Shack for City of Muskegon Parks DPW
  - E. 3<sup>rd</sup> Coast Rentals Concession for City of Muskegon Parks DPW
  - F. Resolution Authorizing the Pilot Drinking Water Community Water Supply Grant Agreement DPW
  - G. Artificial Christmas Tree at Hackley Park DPW/Parks Department
  - H. Toro Groundsmaster Mower DPW/Parks Department
  - I. 2018 CDBG/HOME Budget Recommendations CNS
  - J. Neighborhood Renovations City Manager
- PUBLIC HEARINGS:
  - A. Public Hearing for Brownfield Plan Amendment and Development and Reimbursement Agreement for Pigeon Hill 4<sup>th</sup> Street Expansion Project  
Planning & Economic Development Department

- **COMMUNICATIONS:**
- **UNFINISHED BUSINESS:**
- **NEW BUSINESS:**
  - A. **Amendment to the Zoning Ordinance – Medical Marihuana Facilities Licensing Act Overlay District – 2<sup>ND</sup> READING** Planning & Economic Development Department
  - B. **Concurrence with the Housing Board of Appeals Notice and Order to Demolish the Following:** Public Safety
    - 236 Mason Avenue – Bolt Hardware
    - 586 School Street
    - 2207 Miner Avenue
  - C. **Request to Rezone 731 Yuba St, 205 E Muskegon Ave, 287 E Muskegon Ave and 225 Eastern Ave** Planning & Economic Development Department
- **ANY OTHER BUSINESS:**
- **PUBLIC PARTICIPATION:**
  - ▶ **Reminder: Individuals who would like to address the City Commission shall do the following:**
  - ▶ Fill out a request to speak form attached to the agenda or located in the back of the room.
  - ▶ Submit the form to the City Clerk.
  - ▶ Be recognized by the Chair.
  - ▶ Step forward to the microphone.
  - ▶ State name and address.
  - ▶ Limit of 3 minutes to address the Commission.
  - ▶ (Speaker representing a group may be allowed 10 minutes if previously registered with City Clerk.)
- **CLOSED SESSION:**
  - A. **Contract Negotiations**
- **ADJOURNMENT:**

ADA POLICY: THE CITY OF MUSKEGON WILL PROVIDE NECESSARY AUXILIARY AIDS AND SERVICES TO INDIVIDUALS WHO WANT TO ATTEND THE MEETING UPON TWENTY-FOUR HOUR NOTICE TO THE CITY OF MUSKEGON. PLEASE CONTACT ANN MARIE MEISCH, CITY CLERK, 933 TERRACE STREET, MUSKEGON, MI 49440 OR BY CALLING (231) 724-6705 OR TTY/TDD DIAL 7-1-1- TO REQUEST A REPRESENTATIVE TO DIAL (231) 724-6705.