

CITY OF MUSKEGON

CITY COMMISSION MEETING

APRIL 28, 2015

CITY COMMISSION CHAMBERS @ 5:30 P.M.

AGENDA

- CALL TO ORDER:
- PRAYER:
- PLEDGE OF ALLEGIANCE:
- ROLL CALL:
- HONORS AND AWARDS:
 - A. Deyonta Davis – Mr. Basketball Trophy.
- INTRODUCTIONS/PRESENTATION:
- CITY MANAGER'S REPORT:
- CONSENT AGENDA:
 - A. Approval of Minutes. CITY CLERK
 - B. Special Event Request – Catamaran Racing Association of Michigan (CRAM) – Request to allow overnight camping at Pere Marquette Park (in conjunction with their annual Catamaran sailing regatta).
COMMUNITY AND ECONOMIC DEVELOPMENT
 - C. Amendment to the Zoning Ordinance PLANNING AND ECONOMIC DEVELOPMENT
 - D. Consideration of Bids for: H-1697 GETTY ST., EVANSTON TO APPLE AVE.
ENGINEERING
 - E. Cemetery Management System/GIS. DEPARTMENT OF PUBLIC WORKS
 - F. Agreement for Grant Management Services for United States Environmental Protection Agency (USEPA) Shoreline Cities Green Infrastructure Grant Project. PLANNING AND ECONOMIC DEVELOPMENT DEPARTMENT
 - G. Turnkey Network Solutions – METRO Act Permit. ENGINEERING
 - H. Purchase of (5) Fire Portable Radios (Grant/Match). DEPARTMENT OF PUBLIC SAFETY
 - I. Approval of the Use & Maintenance of City Owned Property at 1499 Hoyt St. PLANNING & ECONOMIC DEVELOPMENT DEPARTMENT

☐ **PUBLIC HEARINGS:**

A. Public Hearing for 2015-2016 Action Plan. COMMUNITY AND NEIGHBORHOOD SERVICES

☐ **COMMUNICATIONS:**

☐ **UNFINISHED BUSINESS:**

☐ **NEW BUSINESS:**

A. 2015-16 Healthcare & Wellness Program FINANCE DEPARTMENT

☐ **ANY OTHER BUSINESS:**

☐ **PUBLIC PARTICIPATION:**

- ▶ **Reminder: Individuals who would like to address the City Commission shall do the following:**
- ▶ Fill out a request to speak form attached to the agenda or located in the back of the room.
- ▶ Submit the form to the City Clerk.
- ▶ Be recognized by the Chair.
- ▶ Step forward to the microphone.
- ▶ State name and address.
- ▶ Limit of 3 minutes to address the Commission.
- ▶ (Speaker representing a group may be allowed 10 minutes if previously registered with City Clerk.)

☐ **CLOSED SESSION:**

☐ **ADJOURNMENT:**

ADA POLICY: THE CITY OF MUSKEGON WILL PROVIDE NECESSARY AUXILIARY AIDS AND SERVICES TO INDIVIDUALS WHO WANT TO ATTEND THE MEETING UPON TWENTY-FOUR HOUR NOTICE TO THE CITY OF MUSKEGON. PLEASE CONTACT ANN MARIE CUMMINGS, CITY CLERK, 933 TERRACE STREET, MUSKEGON, MI 49440 OR BY CALLING (231) 724-6705 OR TTY/TDD DIAL 7-1-1- TO REQUEST A REPRESENTATIVE TO DIAL (231) 724-6705.