

CITY OF MUSKEGON

CITY COMMISSION MEETING

MARCH 14, 2006

CITY COMMISSION CHAMBERS @ 5:30 P.M.

AGENDA

- ❑ CALL TO ORDER:
- ❑ PRAYER:
- ❑ PLEDGE OF ALLEGIANCE:
- ❑ ROLL CALL:
- ❑ HONORS AND AWARDS:
- ❑ INTRODUCTIONS/PRESENTATION:
- ❑ CONSENT AGENDA:
 - A. Approval of Minutes. CITY CLERK
 - B. Approval of a Neighborhood Enterprise Zone Certificate at 1120 Jefferson. PLANNING & ECONOMIC DEVELOPMENT
 - C. Sale of Buildable Vacant Lot at 1293 Marquette Avenue. PLANNING & ECONOMIC DEVELOPMENT
 - D. Contract for Mowing Services. PLANNING & ECONOMIC DEVELOPMENT
 - E. Purchase of Computer Equipment. PUBLIC SAFETY
 - F. Request for an Encroachment Agreement. ENGINEERING
- ❑ PUBLIC HEARINGS:
 - A. Request for an Industrial Facilities Exemption Certificate - Cole's Quality Foods. PLANNING & ECONOMIC DEVELOPMENT
 - B. Recommendation for Annual Renewal of Liquor Licenses. CITY CLERK
 - C. 2006-2007 CDBG/HOME Recommendation and City Commission Preliminary Decision. COMMUNITY & NEIGHBORHOOD SERVICES
 - D. Create a Special Assessment District for Lakeshore Drive, McCracken to 145' Northeasterly of Centerline of Vanderlinde. ENGINEERING
 - E. Create a Special Assessment District for Western Avenue, 3rd Street to

8th Street. ENGINEERING

❑ COMMUNICATIONS:

❑ CITY MANAGER'S REPORT:

❑ UNFINISHED BUSINESS:

❑ NEW BUSINESS:

A. L. C. Walker Arena Management Agreement. FINANCE

B. Muskegon Township Water Billing Agreement. CITY MANAGER

C. Variable Frequency Drive Repairs Resulting from Power Surge. WATER
FILTRATION

D. Amend the Special Assessment Roll for 2004 Sidewalk Replacement
Program. ENGINEERING

E. Consideration of Bids: Forest Avenue, Davis to Ruddiman.
ENGINEERING

F. Consideration of Bids: Cherry Street, Wilcox to Thompson.
ENGINEERING

❑ ANY OTHER BUSINESS:

❑ PUBLIC PARTICIPATION:

- *Reminder: Individuals who would like to address the City Commission shall do the following:*
- Fill out a request to speak form attached to the agenda or located in the back of the room.
- Submit the form to the City Clerk.
- Be recognized by the Chair.
- Step forward to the microphone.
- State name and address.
- Limit of 3 minutes to address the Commission.
- (Speaker representing a group may be allowed 10 minutes if previously registered with City Clerk.)

❑ ADJOURNMENT:

ADA POLICY: THE CITY OF MUSKEGON WILL PROVIDE NECESSARY AUXILIARY AIDS AND SERVICES TO INDIVIDUALS WHO WANT TO ATTEND THE MEETING UPON TWENTY FOUR HOUR NOTICE TO THE CITY OF MUSKEGON. PLEASE CONTACT GAIL A. KUNDINGER, CITY CLERK, 933 TERRACE STREET, MUSKEGON, MI 49440 OR BY CALLING (231) 724-6705 OR TDD: (231) 724-4172.