

CITY OF MUSKEGON

CITY COMMISSION MEETING

MARCH 22, 2005

CITY COMMISSION CHAMBERS @ 5:30 P.M.

AGENDA

- CALL TO ORDER:
- PRAYER:
- PLEDGE OF ALLEGIANCE:
- ROLL CALL:
- HONORS AND AWARDS:
 - A. Sarah Johnson
 - B. Larry DeCou
- INTRODUCTIONS/PRESENTATION:
- CONSENT AGENDA:
 - A. Approval of Minutes. CITY CLERK
 - B. Request to Fly the Norwegian Flag. CITY CLERK
 - C. FIRST READING: Zoning Ordinance Amendment to Article II (Definitions) of the Zoning Ordinance. PLANNING & ECONOMIC DEVELOPMENT
 - D. FIRST READING: Zoning Ordinance Amendment to Article II (Definitions) of the Zoning Ordinance. PLANNING & ECONOMIC DEVELOPMENT
 - E. FIRST READING: Zoning Ordinance Amendment to the Sign Ordinance for Campus Signage. PLANNING & ECONOMIC DEVELOPMENT
 - F. FIRST READING: Rezoning Request for Properties Located at 704, 714, 724, and 734 E. Apple Avenue. PLANNING & ECONOMIC DEVELOPMENT
 - G. The Abonmarche Group Agreement. LEISURE SERVICES
 - H. Street Lights on Shoreline Drive between Spring and Eastern. ENGINEERING
- PUBLIC HEARINGS:
 - A. Create a Special Assessment District for Ireland Avenue, Franklin to Davis. ENGINEERING
 - B. Create a Special Assessment District for Franklin Street, Laketon to Ireland. ENGINEERING

C. Community Development Block Grant/HOME Final Allocation Decision. COMMUNITY & NEIGHBORHOOD SERVICES

D. 2005 - 2010 Consolidated Plan and Accept the Consolidated Plan and Direct Staff to Continue the Public Comment Period. COMMUNITY & NEIGHBORHOOD SERVICES

□ COMMUNICATIONS:

□ CITY MANAGER'S REPORT:

□ UNFINISHED BUSINESS:

□ NEW BUSINESS:

A. Environmental Program Mowing and Trash Clean-up Contract. PLANNING & ECONOMIC DEVELOPMENT

B. Contract Extension Agreement – One-Year Street Sweeping Contract for 2005. PUBLIC WORKS

C. Bathroom Facilities Agreement with Fisherman's Landing, Inc. CITY MANAGER

D. Consideration of Bids for Clay Avenue, Terrace to Spring. ENGINEERING

E. 2005 Fire Act Grant. PUBLIC SAFETY

F. Concurrence with the Housing Board of Appeals Notice and Order to Demolish the Following. PUBLIC SAFETY

1. 1907 Hoyt

2. 291 Washington (Area 10b)

3. 1142 Washington (Area 12)

4. 1694 Pine

5. 1756 Ray - Garage

□ ANY OTHER BUSINESS:

□ PUBLIC PARTICIPATION:

➤ *Reminder: Individuals who would like to address the City Commission shall do the following:*

➤ Fill out a request to speak form attached to the agenda or located in the back of the room.

➤ Submit the form to the City Clerk.

➤ Be recognized by the Chair.

➤ Step forward to the microphone.

➤ State name and address.

➤ Limit of 3 minutes to address the Commission.

➤ (Speaker representing a group may be allowed 10 minutes if previously registered with City Clerk.)

□ CLOSED SESSION:

□ ADJOURNMENT:

ADA POLICY: THE CITY OF MUSKEGON WILL PROVIDE NECESSARY AUXILIARY AIDS AND SERVICES TO INDIVIDUALS WHO WANT TO ATTEND THE MEETING UPON TWENTY FOUR HOUR NOTICE TO THE CITY OF MUSKEGON. PLEASE CONTACT GAIL A. KUNDINGER, CITY CLERK, 933 TERRACE STREET, MUSKEGON, MI 49440 OR BY CALLING (231) 724-6705 OR TDD: (231) 724-4172.