

CITY OF MUSKEGON

CITY COMMISSION MEETING

APRIL 12, 2005

CITY COMMISSION CHAMBERS @ 5:30 P.M.

AGENDA

- CALL TO ORDER:
- PRAYER:
- PLEDGE OF ALLEGIANCE:
- ROLL CALL:
- HONORS AND AWARDS:
 - A. Sarah Johnson
- INTRODUCTIONS/PRESENTATION:
- CONSENT AGENDA:
 - A. Approval of Minutes. CITY CLERK
 - B. Resolution for Charitable Gaming License - Muskegon Community Health Project. CITY CLERK
 - C. SECOND READING: Zoning Ordinance Amendment to Article II (Definitions) of the Zoning Ordinance for "Setback, Front". PLANNING & ECONOMIC DEVELOPMENT
 - D. SECOND READING: Zoning Ordinance Amendment to Article II (Definitions) of the Zoning Ordinance for "Informational Sign". PLANNING & ECONOMIC DEVELOPMENT
 - E. SECOND READING: Zoning Ordinance Amendment to the Sign Ordinance for Campus Signage. PLANNING & ECONOMIC DEVELOPMENT
 - F. SECOND READING: Rezoning Request for Properties Located at 704, 714, 724, and 734 E. Apple Avenue. PLANNING & ECONOMIC DEVELOPMENT
 - G. Procurement of Police Patrol Rifles. PUBLIC SAFETY
 - H. Resolution Opposing the Elimination of the Community Development Block Grant Program. COMMUNITY & NEIGHBORHOOD SERVICES
- PUBLIC HEARINGS:
- COMMUNICATIONS:

- ❑ CITY MANAGER'S REPORT:
- ❑ UNFINISHED BUSINESS:
 - A. Create a Special Assessment District for Ireland Avenue, Franklin to Davis (Tabled from 3-22-05). ENGINEERING
 - B. Create a Special Assessment District for Franklin Street, Laketon to Ireland (Tabled from 3-22-05). ENGINEERING
- ❑ NEW BUSINESS:
 - A. MDNR Agreement Amendment for Lakeshore Trail. CITY MANAGER
 - B. Approval of the 2005-2006 Action Plan. COMMUNITY & NEIGHBORHOOD SERVICES
 - C. Heat and Air Conditioning Bids for Public Service Building. PUBLIC WORKS
 - D. Signal Maintenance for Public Crossing over CSX's Tracks. ENGINEERING
 - E. Consideration of Bids for Pine Street, Laketon to Dale. ENGINEERING
 - F. Transmittal of 2004 Comprehensive Annual Financial Report. FINANCE
 - G. Request for Encroachment Agreement By: Lake Express LLC. ENGINEERING
 - H. Consideration of Bids: Janitorial Services for 2005 – 2008. ENGINEERING
 - I. LEAD Program – City Participation in GEAR UP 2011 Grant Proposal. ASSISTANT CITY MANAGER
 - J. Accept Shoreline Dr. East (First to Eastern) into the City's Street System. ENGINEERING
- ❑ ANY OTHER BUSINESS:
- ❑ PUBLIC PARTICIPATION:
 - *Reminder: Individuals who would like to address the City Commission shall do the following:*
 - Fill out a request to speak form attached to the agenda or located in the back of the room.
 - Submit the form to the City Clerk.
 - Be recognized by the Chair.
 - Step forward to the microphone.
 - State name and address.
 - Limit of 3 minutes to address the Commission.
 - (Speaker representing a group may be allowed 10 minutes if previously registered with City Clerk.)
- ❑ CLOSED SESSION:
- ❑ ADJOURNMENT:

ADA POLICY: THE CITY OF MUSKEGON WILL PROVIDE NECESSARY AUXILIARY AIDS AND SERVICES TO INDIVIDUALS WHO WANT TO ATTEND THE MEETING UPON TWENTY FOUR HOUR NOTICE TO THE CITY OF MUSKEGON. PLEASE CONTACT GAIL A. KUNDINGER, CITY CLERK, 933 TERRACE STREET, MUSKEGON, MI 49440 OR BY CALLING (231) 724-6705 OR TDD: (231) 724-4172.