

CITY OF MUSKEGON

CITY COMMISSION MEETING

MARCH 9, 2004

CITY COMMISSION CHAMBERS @ 5:30 P.M.

AGENDA

- ❑ CALL TO ORDER:
- ❑ PRAYER:
- ❑ PLEDGE OF ALLEGIANCE:
- ❑ ROLL CALL:
- ❑ HONORS AND AWARDS:
- ❑ INTRODUCTIONS/PRESENTATION
- ❑ CONSENT AGENDA:
 - a. Approval of Minutes. CITY CLERK
 - b. Muskegon Lake Research Endowment Fund. CITY CLERK
 - c. Appointments to Various Boards/Committees. CITY CLERK
 - d. Sale of Buildable Vacant Lot on James Avenue. PLANNING & ECONOMIC DEVELOPMENT
 - e. Sale of Non-Buildable Lot at 696 Marquette Avenue. PLANNING & ECONOMIC DEVELOPMENT
 - f. Disbursement of Surplus County Sewer Bond Funds. FINANCE DIRECTOR
 - g. City-MDOT Agreement for Shoreline Drive. ENGINEERING
 - h. Balancing Change Order for the Lakefront Project. ENGINEERING
- ❑ PUBLIC HEARINGS:
 - a. Recommendation for Annual Renewal of Liquor Licenses. CITY CLERK
 - b. Resolution Revoking a Personal Property Industrial Development Certificate – Burgess-Norton Mfg. Co. PLANNING & ECONOMIC DEVELOPMENT
 - c. Create a Special Assessment District for Strong Avenue, Jefferson to Peck. ENGINEERING
 - d. Create a Special Assessment District for Campus Avenue, Jefferson to Washington. ENGINEERING

- ❑ COMMUNICATIONS:
- ❑ CITY MANAGER’S REPORT:
- ❑ UNFINISHED BUSINESS:
- ❑ NEW BUSINESS:
 - a. Brownfield Redevelopment Grant/Loan. PLANNING & ECONOMIC DEVELOPMENT
 - b. Approval of Contract to Market Seaway Industrial Park. PLANNING & ECONOMIC DEVELOPMENT
 - c. FIRST READING: Public Safety Administration Ordinances. CITY MANAGER
 - d. Concurrence with the Housing Board of Appeals Notice and Order to Demolish the Following: INSPECTION SERVICES
 - 1. 207 E. Walton – Area 11
 - 2. 1785 McIlwraith
 - 3. 433-435 E. Isabella – Area 11

❑ ANY OTHER BUSINESS:

❑ PUBLIC PARTICIPATION:

- *Reminder: Individuals who would like to address the City Commission shall do the following:*
- Fill out a request to speak form attached to the agenda or located in the back of the room.
- Submit the form to the City Clerk.
- Be recognized by the Chair.
- Step forward to the microphone.
- State name and address.
- Limit of 3 minutes to address the Commission.
- (Speaker representing a group may be allowed 10 minutes if previously registered with City Clerk.)

❑ ADJOURNMENT:

ADA POLICY: THE CITY OF MUSKEGON WILL PROVIDE NECESSARY AUXILIARY AIDS AND SERVICES TO INDIVIDUALS WHO WANT TO ATTEND THE MEETING UPON TWENTY FOUR HOUR NOTICE TO THE CITY OF MUSKEGON. PLEASE CONTACT GAIL A. KUNDINGER, CITY CLERK, 933 TERRACE STREET, MUSKEGON, MI 49440 OR BY CALLING (231) 724-6705 OR TDD: (231) 724-4172.