

# CITY OF MUSKEGON

## CITY COMMISSION MEETING

JULY 13, 2004

CITY COMMISSION CHAMBERS @ 5:30 P.M.

### AGENDA

- CALL TO ORDER:
- PRAYER:
- PLEDGE OF ALLEGIANCE:
- ROLL CALL:
- HONORS AND AWARDS:
- INTRODUCTIONS/PRESENTATION
- CONSENT AGENDA:
  - A. Approval of Minutes. CITY CLERK
  - B. Second Quarter 2004 Budget Reforecast. FINANCE
  - C. SECOND READING - Rezoning Request for Property Located at 955 W. Laketon. PLANNING & ECONOMIC DEVELOPMENT
  - D. Request to Purchase Tax-Reverted Properties. PLANNING & ECONOMIC DEVELOPMENT
  - E. Leaking Underground Storage Tank Proposals. LEISURE SERVICES
  - F. Request for Encroachment Agreement – Alley off Howden to the East. ENGINEERING
- PUBLIC HEARINGS:
  - A. Request for an Industrial Facilities Exemption Certificate – SAPPI Fine Paper North America. PLANNING & ECONOMIC DEVELOPMENT
  - B. Request for the Establishment of an Industrial Development District – Northern Machine Tool Company. PLANNING & ECONOMIC DEVELOPMENT
  - C. Request for an Industrial Facilities Exemption Certificate – Northern Machine Tool Company. PLANNING & ECONOMIC DEVELOPMENT
  - D. Amendments to Brownfield Plan. PLANNING & ECONOMIC DEVELOPMENT
    - 1. Northern Machine Tool Expansion.

2. Terrace Lots Office Building.
3. Art Works Apartments.

❑ **COMMUNICATIONS:**

❑ **CITY MANAGER'S REPORT:**

❑ **UNFINISHED BUSINESS:**

❑ **NEW BUSINESS:**

A. Lakefront, LLC – Special Assessment. CITY MANAGER

B. Amendment to the Ferry Development Agreement. CITY MANAGER

C. Relocation of Former Gas Station @ 793 W. Laketon. CITY MANAGER

D. Disclosure of Potential Conflict of Interest Under CDBG Community Development Block Grant Program. COMMUNITY & NEIGHBORHOOD SERVICES

E. Concurrence with the Housing Board of Appeals Notice and Order to Demolish the Following: PUBLIC SAFETY

1. 331 Sumner-Garage
2. 1837 Kinsey
3. 307 Merrill
4. 1124 Ambrosia-Garage
5. 769 Amity-Garage
6. 382 Amity-Garage
7. 509 Amity
8. 1194 Sixth

❑ **ANY OTHER BUSINESS:**

❑ **PUBLIC PARTICIPATION**

- *Reminder: Individuals who would like to address the City Commission shall do the following:*
- Fill out a request to speak form attached to the agenda or located in the back of the room.
- Submit the form to the City Clerk.
- Be recognized by the Chair.
- Step forward to the microphone.
- State name and address.
- Limit of 3 minutes to address the Commission.
- (Speaker representing a group may be allowed 10 minutes if previously registered with City Clerk.)

❑ **CLOSED SESSION: Land Acquisition.**

❑ **ADJOURNMENT:**

ADA POLICY: THE CITY OF MUSKEGON WILL PROVIDE NECESSARY AUXILIARY AIDS AND SERVICES TO INDIVIDUALS WHO WANT TO ATTEND THE MEETING UPON TWENTY FOUR HOUR NOTICE TO THE CITY OF MUSKEGON. PLEASE CONTACT GAIL A. KUNDINGER, CITY CLERK, 933 TERRACE STREET, MUSKEGON, MI 49440 OR BY CALLING (231) 724-6705 OR TDD: (231) 724-4172.