

# CITY OF MUSKEGON

## CITY COMMISSION MEETING

APRIL 13, 2004

CITY COMMISSION CHAMBERS @ 5:30 P.M.

### AGENDA

- ❑ CALL TO ORDER:
- ❑ PRAYER:
- ❑ PLEDGE OF ALLEGIANCE:
- ❑ ROLL CALL:
- ❑ HONORS AND AWARDS:
- ❑ INTRODUCTIONS/PRESENTATION
- ❑ CONSENT AGENDA:
  - A. Approval of Minutes. CITY CLERK
  - B. Liquor License Request – Sardine Room. CITY CLERK
  - C. SECOND READING: Zoning Ordinance Amendment for Permits. PLANNING & ECONOMIC DEVELOPMENT
  - D. Sale of Non-Buildable Lot at 550 McLaughlin Avenue. PLANNING & ECONOMIC DEVELOPMENT
  - E. Road Salt Procurement Authorization. DEPARTMENT OF PUBLIC WORKS
  - F. Aggregates, Highway Maintenance Materials and Concrete. DEPARTMENT OF PUBLIC WORKS
  - G. Police Car Video Systems. DEPARTMENT OF PUBLIC WORKS
  - H. Sheldon Park Neighborhood Maintenance Agreement. PLANNING & ECONOMIC DEVELOPMENT
- ❑ PUBLIC HEARINGS:
  - A. Request for an Industrial Facilities Exemption Certificate – United Sign Company. PLANNING & ECONOMIC DEVELOPMENT
  - B. Request for an Industrial Facilities Exemption Certificate – Total Quality Machining, Inc. PLANNING & ECONOMIC DEVELOPMENT
- ❑ COMMUNICATIONS:
- ❑ CITY MANAGER'S REPORT:

❑ UNFINISHED BUSINESS:

❑ NEW BUSINESS:

- A. Pere Marquette Ground Lease Assignment. LEISURE SERVICES
- B. Hartshorn Marina Proposals. LEISURE SERVICES
- C. Request for Extension of Deadlines for Former Lakos Property.  
PLANNING & ECONOMIC DEVELOPMENT
- D. Purchase of 265 Walton. COMMUNITY & NEIGHBORHOOD SERVICES
- E. Community Development Block Grant/HOME Final Allocation Decision.  
COMMUNITY & NEIGHBORHOOD SERVICES
- F. Approval of the 2004-2005 Action Plan. COMMUNITY &  
NEIGHBORHOOD SERVICES
- G. Concurrence with the Housing Board of Appeals Notice and Order to  
Demolish 1355 Pine and 1365 Pine. INSPECTION SERVICES
- H. Accepting Lemuel Street into the City's Street System. ENGINEERING
- I. TEDF Category F-Grant Applications. ENGINEERING
- J. Repeal Article III of Chapter 26. ENGINEERING
- K. Consideration of Bids: Campus & Strong Projects H-1578 & H-1579.  
ENGINEERING

❑ ANY OTHER BUSINESS:

❑ PUBLIC PARTICIPATION:

- *Reminder: Individuals who would like to address the City Commission shall do the following:*
- Fill out a request to speak form attached to the agenda or located in the back of the room.
- Submit the form to the City Clerk.
- Be recognized by the Chair.
- Step forward to the microphone.
- State name and address.
- Limit of 3 minutes to address the Commission.
- (Speaker representing a group may be allowed 10 minutes if previously registered with City Clerk.)

❑ ADJOURNMENT:

ADA POLICY: THE CITY OF MUSKEGON WILL PROVIDE NECESSARY AUXILIARY AIDS AND SERVICES TO INDIVIDUALS WHO WANT TO ATTEND THE MEETING UPON TWENTY FOUR HOUR NOTICE TO THE CITY OF MUSKEGON. PLEASE CONTACT GAIL A. KUNDINGER, CITY CLERK, 933 TERRACE STREET, MUSKEGON, MI 49440 OR BY CALLING (231) 724-6705 OR TDD: (231) 724-4172.