

CITY OF MUSKEGON

CITY COMMISSION MEETING

MARCH 26, 2013

CITY COMMISSION CHAMBERS @ 5:30 P.M.

AGENDA

- ❑ CALL TO ORDER:
- ❑ PRAYER:
- ❑ PLEDGE OF ALLEGIANCE:
- ❑ ROLL CALL:
- ❑ HONORS AND AWARDS:
- ❑ INTRODUCTIONS/PRESENTATION:
- ❑ CONSENT AGENDA:
 - A. Approval of Minutes. CITY CLERK
 - B. 2013 Dozer Rental for Beach Leveling at PM Park. PUBLIC WORKS
 - C. One Year Janitorial Services Extension, Optional Year through April 30, 2014. ENGINEERING
 - D. City – MDOT Agreement for the Reconstruction of: Laketon Avenue from Wood to Getty. ENGINEERING
 - E. Liquor License Request – Pigeon Hill Brewing Company, LLC, 500 W. Western. CITY CLERK
 - F. Amendment to the Zoning Ordinance. PLANNING & ECONOMIC DEVELOPMENT
 - G. Detective Vehicles. PUBLIC WORKS
 - H. Acceptance of Viridian's and Terrace Point's Extensions into the City's Street System. ENGINEERING
 - I. Permission to Donate a Retired Police Cruiser to Muskegon Area Career Tech Center (MACTC). PUBLIC WORKS
 - J. Grand Trunk Launch Ramp Dredging. CITY MANAGER
- ❑ PUBLIC HEARINGS:
- ❑ COMMUNICATIONS:

❑ CITY MANAGER'S REPORT:

❑ UNFINISHED BUSINESS:

❑ NEW BUSINESS:

A. Approval of Sale of City-Owned Home at 134 E. Isabella. COMMUNITY & NEIGHBORHOOD SERVICES

B. Approval of Sale of City-Owned Home at 605 Jackson. COMMUNITY & NEIGHBORHOOD SERVICES

C. Amendment to the Renaissance Zone Development Agreement for Highpoint Flats. PLANNING & ECONOMIC DEVELOPMENT

D. Permanent Traffic Control Orders. PUBLIC WORKS

E. S.S. Milwaukee Clipper – Letter of Support. PLANNING & ECONOMIC DEVELOPMENT

F. Proclamation – School Spirit. CITY CLERK

G. Concurrence with the Housing Board of Appeals Notice and Order to Demolish the Following: PUBLIC SAFETY

390 Catherine (Area 11)

1200 Ambrosia (Area 11)

1284 Pine (Area 11)

1458 Jiroch (Area 13)

❑ ANY OTHER BUSINESS:

❑ PUBLIC PARTICIPATION:

- *Reminder: Individuals who would like to address the City Commission shall do the following:*
- Fill out a request to speak form attached to the agenda or located in the back of the room.
- Submit the form to the City Clerk.
- Be recognized by the Chair.
- Step forward to the microphone.
- State name and address.
- Limit of 3 minutes to address the Commission.
- (Speaker representing a group may be allowed 10 minutes if previously registered with City Clerk.)

❑ CLOSED SESSION:

❑ ADJOURNMENT:

ADA POLICY: THE CITY OF MUSKEGON WILL PROVIDE NECESSARY AUXILIARY AIDS AND SERVICES TO INDIVIDUALS WHO WANT TO ATTEND THE MEETING UPON TWENTY FOUR HOUR NOTICE TO THE CITY OF MUSKEGON. PLEASE CONTACT ANN MARIE CUMMINGS, CITY CLERK, 933 TERRACE STREET, MUSKEGON, MI 49440 OR BY CALLING (231) 724-6705 OR TTY/TDD DIAL 7-1-1 TO REQUEST A REPRESENTATIVE TO DIAL (231) 724-6705.