

**PRE-BID MEETING
(ADDENDUM NO. I)**

Date: Tuesday, March 31, 2014 @ 10:00 am

PROJECT: H-1697, S-669, W-743- GETTY ST., EVANSTON AVE., TO APPLE AVE.

PROJECT DESCRIPTION: Reconstruction with water and sewer upgrades.

REVISED BID CLOSING DATE: APRIL 14, 2015 @ 2:00 PM IN THE CITY CLERKS OFFICE

START DATE: July 6, 2015 (Not before)

***COMPLETION DATE:** October 3, 2015 or within thirteen (13) weeks from Notice to Proceed

***REVISED COMPLETION DATE:** The competition date will adjust accordingly with the new bid closing date of April 14th, 2015

Anticipated Date to Commission: April 28th, 2015

Notice of Award: On/about April 29th, 2015

REVISED ENGINEER ESTIMATE PROJECT TOTAL: \$744,269.30

ATTENDEES

<u>NAME</u>	<u>COMPANY</u>	<u>TELEPHONE</u>	<u>E-MAIL</u>
Mohammed Al-Shatel	City of Muskegon	231.724.6707	mo@shorelinecity.com
Fred Pease	City of Muskegon	231.638.0135	fred.pease@shorelinecity.com
Steve Swiftney	Consumers Energy	231-332-2601	Steven.Swiftney@cmsenergy.com
David Vandermolen	McCormick Sand Inc.	231-766-0466	david@mccormicksand.com
Bruce Moore	Accurate Excavators	231-220-3016	bmoore@accurateexcavators.com
Brian Delong	Jackson-Merkey	231-728-9344	bdelong@jackson-merkey.com
Vince Duca	DTE	231-777-4034	ducav@dteenergy.com
Dave Baker	City of Muskegon	231-724-4184	dave.baker@shorelinecity.com
Charles Wiggins	City of Muskegon	231-724-6945	charles.wiggins@shorelinecity.com

CONTRACT REQUIREMENTS

1. **Revised Bid Proposal: Special Specification** page is enclosed and must be used in lieu of the original Page #12. Please add the revised specifications to the bid booklet
2. **All BIDS** must be submitted on the documents included in the bid booklet (You must purchase a Bid Booklet if you plan on submitting a bid for this project) provided with the contract booklet. No late bids will be accepted.
3. **AMMENDED BID CLOSING DATE-** Bids will be accepted until **2:00 pm on Tuesday, April 14th, 2014.** (Original closing date was April 7th)
4. **If you do not submit your bids by using the provided (Purchased) bid booklet; the city reserves the right to reject those bids.**
5. It is suggested that each bidder refer to the "Bidder's Checklist" to ensure that all required information is included with the bid.

6. **Bid Bonds- 5%**- Bid Bonds must accompany your bid submittal.
7. **City Income Tax Guidelines-** The successful bidder must adhere to the City Income Tax guideline, 1% for employees working and residing within the city limits and .5% for all others. The successful bidder must register with the Income Tax Department located on the first floor of city hall.
8. **Local Preference Policy-** If a local contractor's bid is within a range of 1% or less than the lowest submitted bid, the award preference may be given to the local contractor; within the city's corporate limits.
9. **Letters of Recommendation-** If the total bid is \$50,000.00 or less, the bidder may submit four (4) "Letters of Recommendation" in lieu of the required contract Performance Bond. The bidder must submit his/her intent at the time of the bid.
10. ***Prevailing Wage** (Sections of the Contract) - This IS a Prevailing Wage Project. The updated policy can be found in the Contract Specifications book. If there are any questions regarding Prevailing Wage guidelines, please contact Dwana Thompson at the 231.724.6703 or contact the Engineering Department at 231.724.6707.
11. **DBE/MBE/WBE PROCUREMENT POLICY-** Updated Policy Statement 2014-31 (e)
 - Please list any disadvantage contractors that were contacted by your company for this job, and follow the instructions on Page 14a of the contract.
12. **2012 State Standard Specifications Construction Book-** Please be advised that the City follows the specifications contained in this guide. These specifications will supersede any specifications found in the contract. If you have any questions regarding pay items, payments, measurements, etc., please use the latest version of the State Standard Construction Book. Except where modified in the Special Provisions (green section).
13. **Insurance Requirements & Language Updated for 2015** (34, 34a, 35- pink pages) – Please note that the insurance language in the contract has been updated..
14. **SPECIAL SPECIFICATIONS-** Please note the City of Muskegon Policy Regarding automatic ACH Payments to contractor (**1.07 -COMMUNICATION CHANGE**)

PROJECT OVERVIEW-Mohammed Al-Shatel, City Engineer & Fred Pease

1. Contractors must maintain access for local residents and businesses.
2. **NO QUESTIONS** regarding this project will be entertained by the City after **5:00 pm on THURSDAY, APRIL 9th, 2015.**
3. Total reconstruction of approximately 1700 ft. of 9" concrete.
4. The West side of Getty will be done first during the first phase of the project, and the East side during the second phase with some lane closures. Lane closures can be found on the plans/contract specifications in the Traffic Control Details.
5. Water services: Every water service to the East will be stubbed out, to be completed in the second phase using newly added curb stops. For more details see the Special Specification in the addendum.
6. Because of the location of some of the utility poles (Consumers), a paving machine may not be able to be used in some areas during the paving process.

UTILITIES AFFECTED

DTE/Vince Duca

DTE has all updated services in the project area. There is three abandoned mains. A 6", 8", and 12" abandoned main that needs to be removed during the course of the project. DTE will come out and remove each abandoned main when contractor is ready.

City Water/Sewer/Dave Baker

There are a couple of left-hand open valves that needs to be switched over to right-hand valves. Replace a nut on the top on one valve. The work will be done in-house.

Consumers Energy/Steve Swiftney

At the corner of McLaughlin and Getty St. there is a pole this sits in the center of curb. The pole is a bulk arm three (3) phase pole that sits close to a building. Swiftney and Pease will meet on sight to determine where the pole can be relocated. There are a couple of other poles of concern that will be reviewed at site visit.

ComCast/Per E-mail Communication from James Stitzel on 3/18/15)

Comcast has submitted a drawing indicating where and whose poles their current facilities are located. Comcast is requesting to relocate their services and is working with Consumers and Frontier/Verizon on the relocation. James is out of the office until approximately April 6th, 2015. If there are any questions regarding their utilities before his return, please contact Jim Zawacki at 616.575.0501. Drawing is available for viewing in the Engineering Dept.

Frontier/Verizon

Absent

CONTRACTOR INQUIRIES

None at this time.

H-1697, S-669, W-743
GETTY ST., EVANSTON AVE. TO APPLE AVE.
BID PROPOSAL

LINE	DESCRIPTION	QUANTITY	UNITS	UNIT PRICE	TOTAL
1	Mobilization, Max. 10%	1	LS		
2	Tree, Rem, 6 inch to 18 inch	1	Ea		
3	Sewer, Rem, Less than 24 inch	141	Ft		
4	Dr Structure, Rem, Modified	18	Ea		
5	Sidewalk, Rem	1104	Syd		
6	Pavt, Rem, Modified	10429	Syd		
7	Machine Grading, Modified	17.6	Sta		
8	Erosion Control, Inlet Protection, Fabric Drop	13	Ea		
9	Project Cleanup	1	LS		
10	Aggregate Base, 5 inch	9740	Syd		
11	Maintenance Gravel, LM	500	Cyd		
12	Sewer, CI A, 10 inch, Tr Det B	20	Ft		
13	Sewer, CI E, 12 inch, Tr Det B	768	Ft		
14	Sewer Tap, 10 inch	1	Ea		
15	Dr Structure, Tap, 12 inch	7	Ea		
16	Dr Structure, Adj, Add Depth, Modified	8	Ft		
17	Dr Structure Cover, Modified	8360	Lb		
18	Catch Basin Specail Detail	10	Ea		
19	Dr Structure Cover, Adj, Case 1, Modified	9	Ea		
20	Hand Patching	57	Ton		
21	Conc Pavt, Nonreinf, 9 inch	9740	Syd		
22	Joint, Plane-of-Weakness, W	5800	Ft		
23	Pavt Gapping	616	Ft		
24	Driveway, Nonreinf Conc, 6 Inch, Modified	240	Syd		
25	Driveway, Nonreinf Conc, 8 inch, Modified	7	Syd		
26	Curb and Gutter, Conc, Det F4	3383	Ft		
27	Driveway Opening, Conc, Det M	135	Ft		
28	Detectable Warning Surface	170	Ft		
29	Sidewalk Ramp, Conc, 4 inch	1881	Sft		
30	Sidewalk, Conc, 4 inch	6261	Sft		
31	Sidewalk, Conc, 6 inch	1637	Sft		
32	Sidewalk, Conc, 7 inch	119	Sft		
33	Pavt Mrkg, Ovly Cold Plastic, 6 inch, Crosswalk	700	Ft		
34	Pavt Mrkg, Ovly Cold Plastic, 18 inch, Stop Bar	175	Ft		
35	Pavt Mrkg, Ovly Cold Plastic, Lt Turn Arrow Sym	2	Ea		
36	Pavt Mrkg, Ovly Cold Plastic, Only	1	Ea		
37	Pavt Mrkg, Waterborne, 4 inch, White	980	Ft		
38	Pavt Mrkg, Waterborne, 4 inch, Yellow	3600	Ft		

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BID PROPOSAL**

39	Barricade, Type III, High Intensity, Lighted, Furn	9	Ea		
40	Barricade, Type III, High Intensity, Lighted, Oper	9	Ea		
41	Dust Palliative, Applied	30	Ton		
42	Lighted Arrow, Type C, Furn	3	Ea		
43	Lighted Arrow, Type C, Oper	3	Ea		
44	Minor Traf Devices	1	LS		
45	Plastic Drum, High Intensity, Furn	225	Ea		
46	Plastic Drum, High Intensity, Oper	225	Ea		
47	Sign, Type B, Temp, Prismatic, Furn	791	Sft		
48	Sign, Type B, Temp, Prismatic, Oper	791	Sft		
49	Sign, Type B, Temp, Prismatic, Special, Furn	50	Sft		
50	Sign, Type B, Temp, Prismatic, Special, Oper	50	Sft		
51	Topsoil Surface, Furn, 4 inch	599	Syd		
52	Hydroseeding	599	Syd		
53	Water Service, 1 inch, Copper Type K	683	Ft		
54	Water Service, 2 inch, Copper Type K	46	Ft		
55	Corporation Stop, 1 inch	21	Ea		
56	Corporation Stop, 2 inch	1	Ea		
57	Curb Stop and Box, 1 inch	17	Ea		
58	Curb Stop and Box, 2 inch	1	Ea		
59	Meter Pit Complete	4	Ea		
60	Water Valve Box and Cover, Complete	9	Ea		
61	Sanitary Sewer, PVC SDR 35, 6 inch, Tr Det B	14	Ft		
62	Sanitary Sewer, PVC SDR 35, 8 inch, Tr Det B	11.5	Ft		
63	Manhole Special Detail, Sanitary	1	Ea		
64	Curb Stop without Box, 1 inch	11	Ea		
				BID TOTAL	

Contractors Signature & Title

Date

Company Name

CITY OF MUSKEGON
SPECIAL SPECIFICATION
FOR
1 INCH CURB STOP WITHOUT BOX

1 OF 1

DESCRIPTION: The work shall include replacing existing water services according to the Detail for Typical 1" Water Service on sheet #3 in the specifications, except, it will be necessary to incorporate an additional curb stop for all 1" water services to the east of centerline, or Sta. Rt., to stub the service for completion in phase II of the project. See water service schedule on pages 6, 7 and 8 of the construction plans. The total additional curb stops needed will be 11. The inline curb stop should be a minimum of 5' from the proposed centerline of new pavement to allow for excavation without undermining new pavement.

MATERIALS: The materials shall meet the following requirements:

CURB STOP WITHOUT BOX- The 1 inch curb stop shall be a Mueller #15157 or #15150 or approved equal with a 2 inch Minneapolis threaded top, bushed for a 1.5 inch thread.

CONSTRUCTION METHODS: The 1 inch water service shall be place according to the Detail for Typical 1" Water Service in these specifications. Abandonment of the existing service shall be included in the price of the new water service. Abandon the existing service by turning off the existing corporation, disconnecting the existing water service from the existing watermain and removing any existing curb stops or water meter pits.